



**Riverstone**  
BAPTIST CHURCH

## Sermon Based Questions

Date- Sunday 24/03/19

Series- Greatest letter ever written Prt 6

### **Dead to sin, alive to God!**

*10 The death he died, he died to sin once for all; but the life he lives, he lives to God. 11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus. (Romans 6:10-11)*

**1. Dead to sin and alive to God.** (Romans 6:1-14).

**2. Liberated for slavery.** (Romans 6:15-23).

### **A. Examining the texts.**

1. Read Romans 6:1-4. How does Paul use the image of baptism to answer his own question- "shall we go on sinning so that grace might increase?"
2. Read Romans 6:5-10. How does Paul use the death and resurrection to talk about the problem of sin in our lives?
3. Read Romans 6:11-14. How according to Paul does one count themselves dead to sin?
4. Read Romans 6:15-23. What according to Paul does it mean to be set free from sin and become slaves to righteousness? Behind Romans 6 lies Exodus 14-15 and the story of the liberation of Israel. How does Paul make parallels between those events and liberation in Christ?
5. "God is a liberator by nature." If you want a picture of this read: Exodus, 13:3,13; Deut. 7:8, 8:14, 13:5, 13:10, Josh.24:17, Judges 6:8, Jeremiah 34:13; Micah 6:4). How is this fact of Gods' character seen Romans 6?

### **B. Meditation & application**

6. How does baptism symbolize our response to sin and the righteous life?
7. What does Romans 6 say about what God has done to liberate us from slavery to sin? What difference does Christ make?
8. What do you think it means practically to "count yourself dead to sin?"
9. What do you think the relationship between what God has done and how we might respond to what he has done in dealing with sin in our lives?

Dear heavenly Father, Thank you for the redemptive rescue mission of Jesus. Thankyou that he did not shun sinners but welcomed their invitations and revealed the nature of the Kingdom to them. Help us- "as redeemed sinners," to be active in socializing for Jesus sake? In Your Sons Name- Amen.